Governor's Environmental Excellence Awards

2009 Land Conservation Project Application

Applications must be received by January 9, 2009. Questions about the application or submission process should be directed to Sharon Baxter at skbaxter@deq.virginia.gov or 804-698-4344.

Applicants can attach up to three documents. If submitting documents electronically is not possible, or if you need to submit more than three documents, please contact Sharon Baxter at skbaxter@deq.virginia.gov or 804-698-4344.

Top of Form

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submit 0		
Create username: use email address as username.*		
Create password: 6 characters or more*		
SECTION 1: BACKGROUND INFORMATION		
Name of Company, Government Entity, or Individual:		
Mailing Address:		
Check one:	Company Government Entity Individual	
Contact Name:		
Phone:		
Fax:		
Email:		

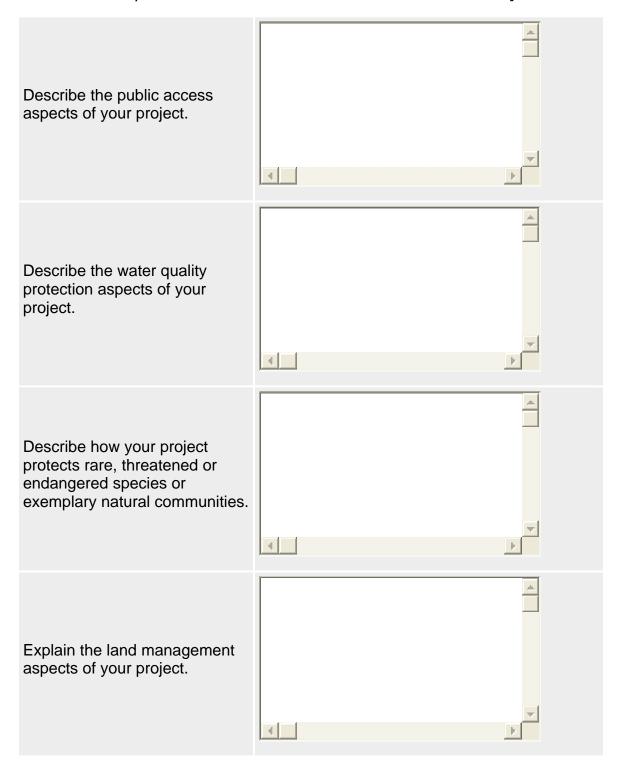
SECTION 2: EXECUTIVE SUMMARY

What is the TITLE of this Land Conservation project?	
Is the land PERMANENTLY protected by either a conservation easement* or a donation* of the land to a conservation organization? *IF YES, FOLLOW THE INSTRUCTIONS BELOW TO EITHER ATTACH ELECTRONICALLY OR OTHERWISE SUBMIT A CPY OF THE DEED OF GIFT OR DEED OF CONSERVATION.	Yes No
Was the conservation easement or land donated or sold at below market value?	C _{Yes}
For clarification purposes, who prepared this application? Contact Name:	
Phone:	
How many acres of land are protected?	
What is the conservation purpose(s) of the project? [Note: Conservation purposes include open space; recreation; farm land; forest land; historic resources; rare, threatened or endangered species or exemplary natural communities; and water quality and/or watershed protection.]	
How is the land being managed?	E Facility or

	Land management organization
Is there an educational value in the conserved land?	C _{Yes}
Explain:	
Are you submitting more than one application?	Yes No
if yes, this is application # (e.g 1 of 4)	XX of XX
Please provide the address, tax map parcel number, and submit a map for the protected lands (see instructions below on how to attach electronically or otherwise submit documents). Address:	
Tax map parcel number:	
In 100 words of less, describe your conservation project. Executive Summary:	

SECTION 3: FULL PROJECT DESCRIPTION[Note: Devote one or two paragraphs to each criterion. Text fields below will expand as necessary. Details

for each of the questions noted below are outlined in the instructions.]





All fields marked with an asterisk (*) are mandatory.



Upload all Supporting Documents below BEFORE submitting this form. Click 'More Files?' for multiple files

